ORDER OF WORSHIP SECOND SUNDAY AFTER EPIPHANY JANUARY 17, 2021 9:30 am

Prelude

Diapson Voluntary

WELCOME AND ANNOUNCEMENTS

PASSING OF THE PEACE OF CHRIST

CALL TO SILENT PRAYER AND MEDITATION

HYMN #519 UMH"Lift Every Voice and Sing"pg. 4-5Cathy and John Szymanski, Susan and Joe Gibbons, Hymn Leaders

CALL TO WORSHIP

Sisters and brothers, rejoice.

We live sustained by God's presence and love.

Thanks be to God.

As we mourn the wounds of God's children,

God weeps with us.

As we give thanks for brothers and sisters who have lived in faith,

God give thanks with us.

As we struggle for justice,

God struggles with us.

As we strive for peace,

God strives with us.

As we work to build the beloved community,

God works with us.

As we offer our gifts to all,

God blesses us.

Sisters and brothers, rejoice.

Sustained by God's presence and love

we worship God.

CHILDREN'S TIME

- posted on the Presbyterian Church USA website

Rev. Amy Bruch

THE LORD'S PRAYER (Debts)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. *Amen*

SHARING OUR GIFTS

Gordon Young

LIFT EVERY VOICE

Conny Griesshammer, Reader

THE OFFERTORY

Woke Up This Morning

WOKE UP

	ER OF DEDICATION lessings flow; praise Him* all creatures here below; praise H ther, Son and Holy Ghost** Amen	lim* above,
	**You may substitute Creator, Christ, and Holy Ghost	
SCRIPTURE READING pg. 2	Matthew 15: 32-39	Conny Griesshammer, Reader
ANTHEM	Precious Lord, Take My Hand Sue and Charlie Wilkinson, Duet	arr. Jack Schrader
READING pg. 2	Eusebius, Vita Constantini 3.15	Conny Griesshammer, Reader
VIDEO	"If I Had Sneezed"	
SERMON	"A Tale of Two Meals"	Martin Riekert
PRAYERS OF THE PEOPLE CELEBRATIONS AND CALL TO SILENT PRA PASTORAL PRAYER	Concerns yer And Meditation	
†НҮМN #375 UMH pg. 6	"There Is a Balm in Gilead" Cathy and John Szymanski, Susan and Joe Gibbons, <i>Hymn Lead</i>	BALM IN GILEAD
BENEDICTION		
Postlude	In Praise of Freedom	Franklin Ritter

Scripture Reading

Matthew 15: 32-39

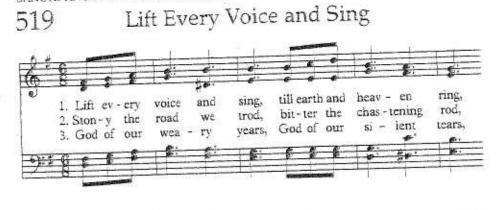
³² Then Jesus called his disciples to him and said, "I have compassion for the crowd, because they have been with me now for three days and have nothing to eat; and I do not want to send them away hungry, for they might faint on the way." ³³ The disciples said to him, "Where are we to get enough bread in the desert to feed so great a crowd?" ³⁴ Jesus asked them, "How many loaves have you?" They said, "Seven, and a few small fish." ³⁵ Then ordering the crowd to sit down on the ground, ³⁶ he took the seven loaves and the fish; and after giving thanks he broke them and gave them to the disciples, and the disciples gave them to the crowds. ³⁷ And all of them ate and were filled; and they took up the broken pieces left over, seven baskets full. ³⁸ Those who had eaten were four thousand men, besides women and children. ³⁹ After sending away the crowds, he got into the boat and went to the region of Magadan.^[a]

A Reading from John Dominic Crossan's book The Historical Jesus p. 424

A description of the imperial banquet celebrating the conclusion of the Council of Nicaea

Detachments of the body guard and troops surrounded the entrance of the palace with drawn swords, and through the midst of them the men of God proceeded without fear into the innermost of the Imperial apartments, in which some were the Emperor's companions at table, while others reclined on couches arranged on either side. One might have thought that a picture of Christ's kingdom was thus shadowed forth, and a dream rather than reality. (Eusebius, *Vita Constantini* 3.15; Brown 1982: 16) pg.2

SANCTIFYING AND PERFECTING GRACE



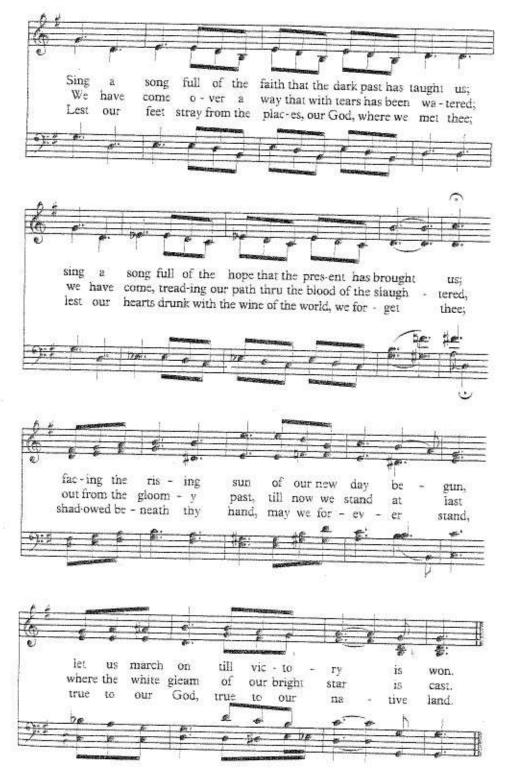






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STRENGTH IN TRIBULATION





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